

2832

PATENT
Attorney Docket No.: 41PR-9010

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jason E. Harmon, et al. :
Serial No.: 10/064,655 : Art Unit: 2832
Filed: August 2, 2002 : Examiner: Lincoln D. Donovan
For: APPARATUS FOR :
ELECTRICALLY ISOLATING :
CIRCUIT BREAKER ROTOR :
COMPONENTS :

Mail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is: Amendment in Response to Office Action dated November 12, 2003 (4 pgs.); and Return receipt postcard.

STATUS

2. Applicant
☐ claims small entity status.
☒ is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION

**CERTIFICATE OF MAILING BY EXPRESS MAIL TO
THE COMMISSIONER FOR PATENTS**

FACSIMILE

Express Mail No.: EV298645706US

Date: February 12, 2004

✓ I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Mail Stop: Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

transmitted by facsimile to the Patent and Trademark Office

Date: February 12, 2004

Patrick W. Rasche
Reg No.: 37,916

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) _____ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response within: | Other than small entity Fee | Small entity Fee (if applicable) |
|-----------------------------------|--------------------------------|-------------------------------------|
| _____ first month | \$ 110.00 | \$ 55.00 |
| _____ second month | \$ 410.00 | \$ 205.00 |
| _____ third month | \$ 930.00 | \$ 465.00 |
| _____ fourth month | \$1,450.00 | \$ 725.00 |
| _____ fifth month | \$1,970.00 | \$ 985.00 |

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension of _____ months has already been secured. The fee paid therefor \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$.

OR

- (b) ☒ _____ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR | (Col. 3) PRESENT EXTRA | SMALL ENTITY ADDITIONAL RATE FEE | OR | OTHER THAN SMALL ENTITY ADDITIONAL RATE FEE |
|---|---|-------|---|------------------------------|--|----|--|
| TOTAL | | MINUS | | = | x \$9 = \$ | | x \$18 = \$ |
| INDEP. | | MINUS | | = | x \$42 = \$ | | x \$84 = \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$140 = \$ | | + \$280 = \$ |
| | | | | | TOTAL ADDITIONAL FEE \$ | OR | TOTAL ADDITIONAL FEE \$ |

- (a) ☒ No additional fee for Claims is required

OR

- (b) _____ Total additional fee for claims required \$

FEE PAYMENT

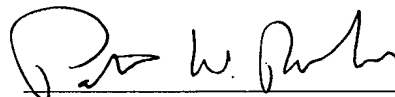
5. _____ Attached is a check in the sum of \$_____
- _____ Charge Deposit Account No. 01-2384 the sum of \$.
- _____ A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. _____ Other:



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| | | |
|------------------------------------|---|------------------------------|
| Applicant: Jason E. Harmon, et al. | : | |
| | : | Art Unit: 2832 |
| Serial No.: 10/064,655 | : | |
| | : | Examiner: Lincoln D. Donovan |
| Filed: August 2, 2002 | : | |
| | : | |
| For: APPARATUS FOR ELECTRICALLY | : | |
| ISOLATING CIRCUIT BREAKER | : | |
| ROTOR COMPONENTS | : | |

AMENDMENT

Mail Stop: Non-Fee Amendment
Commissioner for Patents
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Arlington, VA 22313

In response to the Office Action dated November 12, 2003, please amend the above-identified patent application as follows.